

**EBENEZER YOUTH FELLOWSHIP**  
**LIVING CLEAN IN AN UNCLEAN WORLD**  
**6. THE JOY OF BIBLICAL HOLINESS**  
**Psalm 119:14**

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1. Some Satanic lies about holiness
2. Holiness is a powerful and positive force  
It means four things:
  - A. Living as \_\_\_\_\_
  - B. Living with the purpose of \_\_\_\_\_
  - C. Living with \_\_\_\_\_
  - D. Living with matchless \_\_\_\_\_

The message of the text is that living in biblical holiness is a life of joy, which is essential to living clean in an unclean world.

**THE ESSENCE OF BIBLICAL HOLINESS**  
*Rejoicing in the way of thy testimonies*

*WAY* speaks of *the action of going on a journey; a path to walk; a manner of life.*  
Complete the following five statements:

1. Holiness starts with \_\_\_\_\_  
*Testimonies* = God's LAW: EXOD. 34:29. This includes God's witness on any subject.  
God's Word sets the path \_ \_ \_ \_ \_ , \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ there.
2. Holiness is \_\_\_\_\_ in that path. PSALM 73:17-24
3. Holiness is a way of life \_\_\_\_\_. PSALM 119:105
4. Holiness is living with our focus on \_\_\_\_\_. PHIL. 3:13-14
5. Summary: holiness is a way of life \_\_\_\_\_  
It is a biblical  
A. W \_ \_ \_  
B. W \_ \_ \_ \_ \_  
C. W \_ \_ \_

## THE EXUBERANCE OF BIBLICAL HOLINESS

*Rejoice (greatly; exult) over or above riches*

1. This joy depends on \_\_\_\_\_
  - A. JAMES 1:25; 2:12 describe it: \_\_\_\_\_  
\_\_\_\_\_
  - B. ISA. 8:20 describes those who contradict it: \_\_\_\_\_  
\_\_\_\_\_
  - C. Compare JOHN 8:32; PSALM 19:8
2. This joy is ignited by \_\_\_\_\_  
How does DEUT. 10:1-2, 5 illustrate this? \_\_\_\_\_  
\_\_\_\_\_
3. This joy is experienced in \_\_\_\_\_

## THE EFFECTS OF BIBLICAL JOY

*As much as in (over and above) all riches*

Joy in God and His law gives us a true perspective on life. How?

1. It places \_\_\_\_\_
2. It esteems \_\_\_\_\_
3. It values \_\_\_\_\_

## CONCLUSION

This is the truth.

1. A lie of the Devil we must not believe: \_\_\_\_\_  
\_\_\_\_\_
2. Though the world believes that lie, believers must \_\_\_\_\_  
\_\_\_\_\_
3. So, today's text teaches us that to \_\_\_\_\_  
\_\_\_\_\_